

# HALL OF FAME AWARD GUIDELINES

**A. SELECTION COMMITTEE:**

This committee will consist of:

- Education Committee Chairman, who will serve as chairman of the committee
- three (3) immediate Past Presidents of the State Association, if active
- current State Association President
- current State Association Vice President
- current State Convention Chairman

**B. MEETINGS:**

This committee shall meet on the same weekend as the State Association meetings in February and June each year.

**C. HONOREE SELECTION:**

All nominees should have a minimum of fifteen (15) points from the following schedule.

Criteria	Points	Maximum Points
Club office per one (1) year term	one (1)	six (6)
Local association office per one (1) year term	two (2)	six (6)
State association office per one (1) year term	two (2)	six (6)
National Convention position of Director or above per convention	two (2)	two (2)
Local association Festival/Convention Chairman per festival/convention	two (2)	two (2)
State Convention Chairman per convention	three (3)	three (3)
Local/state publication/newsletter editor per one (1) year term	one (1)	three (3)
Tennessee Traveler Badge per year		five (5) combined
Regular	one-half (1/2)	
Super	one (1)	
Staff (caller, cuer, western dance leader, etc.) per year	one (1)	three (3)

Above points will be reduced by 50% (fifty percent) if performed outside of the state of Tennessee.

The above point system is not to be used to determine TOTAL qualifications and selection, but is to be used as a minimum requirement for consideration by the selection committee. Exceptions on points may be made for outstanding achievements above and beyond the call of duty.

**D. NOMINEE INFORMATION:**

This information should be verified by the Area Vice President and forwarded to the Education Chairman prior to January 15 of each year. Information received later than January 15 will be held for consideration until the following year.

The Education Chairman will duplicate all applications and present copies to all committee members at the February meeting. At the June meeting, the committee will vote by ballot. To be selected, the nominee must receive a majority of the votes of the committee.

The recipients will be announced at the June meeting and the award(s) given at the State Convention. A biography of each recipient will be included in the State Convention program book.

Any nominee not selected may have his application reconsidered another year for a total of two times (the original application and the reconsidered application).

Starting in 1986, a maximum of three (3) awards may be presented annually (any number up to three.)

# HALL OF FAME NOMINATION

**NOMINEE'S NAME:** \_\_\_\_\_

**NOMINEE'S ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**NOMINEE'S PHONE:** \_\_\_\_\_

**IF DECEASED, GIVE DATE:** \_\_\_\_\_

**NOMINEE SUBMITTED BY:** \_\_\_\_\_

**DATE SUBMITTED TO AREA VICE PRESIDENT:** \_\_\_\_\_

**AREA VICE PRESIDENT'S COMMENTS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AREA VICE PRESIDENT'S SIGNATURE:** \_\_\_\_\_ **AREA:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## INSTRUCTIONS:

1. Attach 5 x 7 color photograph of nominee, if available. If selected, photograph should be obtained.
2. Attach a narrative documenting why the nominee should be selected for inclusion in the Hall of Fame.
3. Attach completed point tally sheet.

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Date received by Education Chairman: \_\_\_\_\_ (must be prior to January 15 for consideration in the current year)

Date distributed to selection committee members: \_\_\_\_\_

Action taken: \_\_\_\_\_ Date awarded: \_\_\_\_\_

# HALL OF FAME AWARD POINT TALLY SHEET

NOMINEE: \_\_\_\_\_

CRITERIA	TOTAL POINTS
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<p><b>CLUB OFFICES</b> - one (1) point per one (1) year term - maximum six (6) points</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Club _____</td> <td style="width: 33%;">Office _____</td> <td style="width: 33%;">Year _____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table>	Club _____	Office _____	Year _____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	<p>_____</p>
Club _____	Office _____	Year _____														
_____	_____	_____														
_____	_____	_____														
_____	_____	_____														
_____	_____	_____														

<p><b>LOCAL ASSOCIATION OFFICES</b> - two (2) points per one (1) year term - maximum six (6) points</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Association _____</td> <td style="width: 33%;">Office _____</td> <td style="width: 33%;">Year _____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table>	Association _____	Office _____	Year _____	_____	_____	_____	_____	_____	_____	<p>_____</p>
Association _____	Office _____	Year _____								
_____	_____	_____								
_____	_____	_____								

<p><b>STATE ASSOCIATION OFFICES</b> - two (2) points per one (1) year term - maximum six (6) points</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Association _____</td> <td style="width: 33%;">Office _____</td> <td style="width: 33%;">Year _____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table>	Association _____	Office _____	Year _____	_____	_____	_____	_____	_____	_____	<p>_____</p>
Association _____	Office _____	Year _____								
_____	_____	_____								
_____	_____	_____								

<p><b>NATIONAL CONVENTION POSITIONS</b> - Director or above - two (2) points per convention - maximum two (2) points</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Convention _____</td> <td style="width: 33%;">Position _____</td> <td style="width: 33%;">Year _____</td> </tr> </table>	Convention _____	Position _____	Year _____	<p>_____</p>
Convention _____	Position _____	Year _____		

<p><b>LOCAL ASSOCIATION FESTIVAL/CONVENTION CHAIRMAN</b> - two (2) points per convention - maximum two (2) points</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Convention _____</td> <td style="width: 30%;">Year _____</td> </tr> </table>	Convention _____	Year _____	<p>_____</p>
Convention _____	Year _____		

<p><b>STATE ASSOCIATION FESTIVAL/CONVENTION CHAIRMAN</b> - three (3) points per convention - maximum three (3) points</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Convention _____</td> <td style="width: 30%;">Year _____</td> </tr> </table>	Convention _____	Year _____	<p>_____</p>
Convention _____	Year _____		

**CRITERIA**

**TOTAL  
POINTS**

**LOCAL/STATE PUBLICATION/NEWSLETTER EDITOR** - one (1) point per year -  
maximum three (3) points

Association _____	Publication _____	Year _____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**TENNESSEE TRAVELER BADGE** - Regular - one-half (1/2) point per year; Super - one (1) point per year -  
maximum five (5) points

Type _____	Year _____	Type _____	Year _____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**STAFF** - one (1) point per one (1) year - maximum three (3) points

Club _____	Type _____	Year _____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**INSTRUCTIONS:**

Complete each section in full. List all possible points, but do not put a total greater than the maximum allowed. For example, list all club offices (even if they total up to more than six points), but only put a 6 on the total line for the section. If there is not enough room in a given section, note that in the section and attach a sheet of paper with the additional information or include the information in the blank space above these instructions.

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The above points are correct to the best of my knowledge:

**AREA VICE PRESIDENT'S SIGNATURE:** \_\_\_\_\_ **AREA:** \_\_\_\_\_ **DATE:** \_\_\_\_\_